



THE HARBOR – EXECUTIVE STEERING COMMITTEE

Clark County
Department of Juvenile Justice Services
The Harbor
861 N. Mojave Rd. Las Vegas, NV 89101
June 27, 2018 at 1:00 PM
AMENDED AGENDA

- I. Call to Order
- II. Public Comments
- For Possible Action III. Approval of the May 30, 2018 Minutes
- For Possible Action IV. Approval of the June 27, 2018 Agenda
- For Possible Action V. Discuss moving The Harbor ESC meetings to quarterly meetings
- For Possible Action VI. Discuss re-election of ESC Board
- For Possible Action VII. Presentation from Progressus
- For Possible Action VIII. Discuss possible additional members
 - a. Progressus
 - b. Steve Augspurger of the Clark County School District
- For Possible Action IX. Report from Civil District Attorney on Amended Inter-local
- For Possible Action X. Discuss Tier 3 Mental Health Support Progresses
- For Possible Action XI. Discuss Administrative Bargaining Unit Representation
- For Possible Action XII. Discuss Early Occupancy at The Harbor West
- XIII. Discuss Marketing of The Harbor
- XIV. Data Reports
 - a. The Harbor
 - b. The Harbor II
 - c. Data Report from Dr. Tara Raines
- XV. Informational Items
 - a. Announcements:

Next meeting July 25, 2018 at 1:00 pm, The Harbor – 861 N. Mojave Rd. Las Vegas, NV 89101

- b. Juvenile Mentoring Grant – Purple Wings
- c. Other information that may be of interest to the Committee and the Public.
- d. Identify emerging issues to be addressed by the Committee at future meetings.

XVI. Public Comments

XVII. Adjournment

Date Posted:

Pursuant to NRS 241.020 “A request for notice lapses six (6) months after it is made.”

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Clark County Courthouse 200 S. Third St., Las Vegas
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 495 South Main, Las Vegas
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson
City of Mesquite 10 E. Mesquite Blvd, Mesquite	City of North Las Vegas 2200 Civic Center Dr., NLV
City of Boulder City 400 California Ave, Boulder City	Clark County Reg. Govt. Center 101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

Back-up documents for Agenda items may be obtained by contacting:

Vikki Andrews
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601 North Pecos Road
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702-455-5225

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Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.